Alabama State Department of Education **Form 1**

## Office of Student Learning

## Federal Programs Section

## **21st Century Community Learning Centers**

Intent to Apply for Title IV, Part B, Funds

***A Letter of Intent should be submitted for each grant application submitted.***

The local education agencies (LEA) or faith-based organizations (FBO), community-based organizations (CBO), institutions of higher education (IHE), non-profit agencies, city or county governments, or for-profit corporations’ **intent to apply** for Title IV, Part B, funds for Fiscal Year 2023.

|  |  |
| --- | --- |
| Fiscal Agent |  |

|  |  |
| --- | --- |
| School(s) Served |  |

|  |
| --- |
|  |

Percentage of Poverty for school(s) served

|  |
| --- |
| *(Current year Poverty can be found in the eGAP online system under Building Eligibility. If serving multiple schools list the school with the highest percentage of poverty)* |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Address |  | | | | |
| City |  | State |  | Zip Code |  |
| County |  | | | | |
| Phone |  | Fax |  | | |
| Email |  | | | | |

|  |  |  |
| --- | --- | --- |
| Executive Officer’s Signature (Non-LEA) |  | Date |
| Superintendent’s Signature (LEA) |  | Date |
| School’s Administrator Signature  (The signature is from the school that will be served) |  | Date |
| Chief School Financial Officer/  Fiscal Representative Signature  (The signature is from the school that will be served) |  | Date |
| Intent to Apply Submitted By |  | Date |

* Filing of this notice is not mandatory; however, it will assist the Alabama State Department of Education in anticipating the volume of proposals to better expedite the review process and finalize contract awards.
* Filing this notice in no way binds the organization to submit a proposal for this Request for Application.
* Applicants who do not file this notice are still eligible to submit a proposal.

Please submit this notice by mail or email as soon as possible after receipt of the RFA, but not later than, April 1, 2022, to:

**Please mail or email to:**

Ms. Annette Scogin, Education Administrator

Alabama State Department of Education

Federal Programs Section

Gordon Persons Building, Room 5348

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