

Alabama Department of Education
Education for Homeless Children and Youth
P.L. 100-77 VIIB The Stewart B. McKinney Homeless Assistance Subgrant
FY 2017-18 ALLOCATION

ORG CODE	ORGANIZATION	ALLOCATION
103	Alabaster City	35,000.00
101	Albertville City	10,000.00
105	Anniston City	29,270.00
109	Attalla City	30,000.00
113	Bessemer City	40,369.00
005	Blount County	14,000.00
115	Boaz City	12,769.00
007	Butler County	10,000.00
008	Calhoun County	21,000.00
013	Clarke County	20,000.00
014	Clay County	18,369.00
010	Cherokee County	30,000.00
121	Chickasaw City	12,378.00
016	Coffee County	25,000.00
017	Colbert County	10,000.00
024	Dallas County	33,000.00
127	Decatur City	10,000.00
025	DeKalb County	50,000.00
130	Dothan City	12,000.00
132	Enterprise City	14,000.00
137	Fairfield City	74,325.00
141	Florence City	25,000.00
144	Gadsden City	30,000.00
154	Guntersville City	15,000.00
158	Hoover City	10,000.00
159	Huntsville City	25,000.00
037	Jefferson County	32,500.00
167	Leeds City	10,000.00
042	Limestone County	20,529.00
043	Lowndes County	10,000.00
044	Macon County	10,000.00
169	Madison City	18,500.00
045	Madison County	35,000.00
047	Marion County	10,000.00
048	Marshall County	29,833.00
049	Mobile County	76,913.00
051	Montgomery County	70,545.00
052	Morgan County	10,000.00
177	Pelham City	10,000.00
053	Perry County	20,000.00
191	Selma City	39,750.00
059	Shelby County	25,000.00
058	St. Clair County	20,000.00
200	Tuscaloosa City	75,000.00
064	Walker County	25,000.00
066	Wilcox County	30,000.00
TOTAL AWARD		\$1,195,050.00

Approved:

Ed Richardson

Date 10/20/17

Ed Richardson
Interim State Superintendent of Education

RUSH

**WORKSHOP PROPOSALS, CORRESPONDENCE,
MISCELLANEOUS DOCUMENTS, ETC.**

Description: Homeless Grant Awards

BY SIGNING AND DATING BELOW, I CERTIFY THAT THE DOCUMENT/INFORMATION ATTACHED IS CORRECT AND REPRESENTS MY HIGHEST QUALITY WORK.

Federal Programs Latonna Rudolph 10-11-17
Date

Originaling Section and Employee
and Contact Telephone Number
Latonna Rudolph 10/12/17
Date

Program Coordinator
[Signature] 10/13/17
Date

Director (as applicable)
Assistant State Superintendent (as applicable)
[Signature] 10/18/17
Date

Deputy State Superintendent (as applicable)
JT GW [Signature] 10/18/17
Date

Accounting Section
[Signature] 10/18/17
Date

Chief of Staff - Policy and Budget
[Signature] 10/18/17
Date

TO STATE SUPERINTENDENT FOR SIGNATURE
RETURN TO OFFICE OF FINANCIAL MANAGEMENT, SDE ACCOUNTING

Original - JT/GW
cc - VSBK
cc - originator
cc - BW
10-2017
B1

Uses: Workshop proposals and rosters, funding-related letters and memorandums, Requests for Proposals/Applications